JOINT FIRE PROTECTION DISTRICT FERRY CO. #3 & STEVENS CO. #8 Barstow, Washington

IN THE MATTER OF)
REQUEST FOR FIRE LEVY)

RESOLUTION # 2013-13

BE IT RESOLVED BY THE COMMISSIONERS of the Joint Fire Protection District Ferry County #3 and Stevens County #8 as follows:

- That the county Assessors have notified the Commissioners of the Joint Fire Protection District that the assessed valuation of real properties lying within boundaries of said District for the calendar year 2014 is estimated at \$135,093,202 (Ferry Co) + \$49,932,118 (Stevens Co) = \$185,025,118.
- 2. That the attached hereto Exhibit A, "Ferry County Estimated Revenue and Expenditures" (by this reference made a part of this resolution) be and hereby is adopted as the budget of the Joint Fire Protection District Ferry #3 and Stevens #8 for the calendar year 2014.
- 3. That the Honorable Board of County Commissioners of Ferry and Stevens County, Washington, be and are hereby requested to make a levy for 2014 for said Ferry County Fire District #3 and Stevens County Fire District #8 of \$145,000.
- 4. That the County Treasurer of Ferry County, Washington, be and is hereby authorized and directed to deposit and sequester the monies received from the collection of the tax levy specified in Section 3 above in the amounts and funds specified below:
- A. § 145,000 into the Expense Fund of said District

 B. \$ into the Reserve Fund of said District

 C. \$ Registered Warrant Fun

 D. \$ to be used for the sole purpose of paying the interest and principal of said District's General Obligation Bonds heretofore authorized and now outstanding. This levy to be without limitation as to rate or amount, and sufficient to pay the principal of and interest on said bonds as the same shall become due.

 E. \$ into the other fund of said District
- That one copy of this resolution together with Exhibit A be delivered to the Ferry County Board of County Commissioners and the Ferry County Auditor.

Adopted at a meeting of the Board of Commissioners, Ferry County Fire District #3, this 14th day of November, 2013.

Chairperson

11100

ATTEST:

Secretary

Commissioner